

Enclosed please find a copy of Form T-65, The 2002-2003 Annual Repolt Forms Checklist In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003. Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.

## MEMORANDUR:

TO: KHSAA Member School Superintendents, Principals and Athletic Directors
FROM; Brigid L. DeVries, Commissioner Lary Boucher, Executive Assistant Commissioner f $\beta \neq j$
DATE. July 28,2003

RE: 2003 Title IX Forms Submission
School | Piarist High School . . . . . | Reviewed by | Phyllis Catlett. . . . . . .

The following is a status report regarding the required 2002-2003 Title IX submission of forms due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| $\checkmark$ | GE19 (Annual Verification) | $\checkmark$ | T-35 (Budget Expenses) |
| :---: | :---: | :---: | :---: |
| $\checkmark$ | T-1 (Summay Program Chart 1) | $\checkmark$ | T-36 (Budget Expenses) |
| $\checkmark$ | T-2 (Summary Program Chart 2) | $\checkmark$ | T-41 (Checklist- Overall interscholastic Program) |
|  | T-3 (Summary Program Chart 3) | $\checkmark$ | T-60 (Corrective Action Plan) |
| $\checkmark$ | T-4 (Summary Program Chart 4) | $\checkmark$ | T-63 (Interscholastic Survey Results) |

11. 12. Status

| $\sqrt{A}$ |  | 2002 - 2003 Forms are satisfactory and no further information or action is necessary at this time. |
| :---: | :---: | :---: |
|  | $\sqrt{14 .}$ | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Tille IX file to ensure proper submission in the future |
| C. |  | The following forms were omitted and must be suibmitted by school representatives. |
| D. |  | Other Recommendation and Comments. |



## MEMORANDUM

To: KHSAA Member School Superintendents, Principals, and Athletic Directors
From: Brigid L DeVries, Commissioner
Larry Boucher, Assistant Commissioner


Re: 2003 Title IX Forms Submission
$\because$


Reviewed by


The following is a status report regarding the required 2002-2003 Title $\mathbb{X}$ submission of forms which were due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.
I. Checklist of Forms properly submitted in a satisfactory manner.


If. Status

| A. |  | 2002-2003 Forms are satisfactory and no further information or action is necessary at this <br> time. |
| :--- | :--- | :--- |
| B. |  | Errors have been noted with respect to the following forms and corrected copies are being <br> returned to you for placement in your Title IX file to ensure proper submission in the future. |
| C. |  | The following forms were omitted and must be submitted by school representatives. <br> $\vdots$ |
| O. |  | Other Recommendation and Comments: |



# 2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES 

(To be submitted by April 15, 2003 along with other required forms)

The Pianist School
(Name of High School)

High School, $\qquad$ Martin (City) certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)
$\square$ Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

$\square$ Scheduled a minimum of three meetings during the 2002-2003 school year on the following dates: Aug. September 2002, October 2002, and March 2003

V Designated the following persons) as the Title IX coordinator for the school/district:

## $\underset{\text { Name }}{\text { Darnell C. Bradley Athletic Dieector_(606) 285-3950 }}$

T School personnel are continuing to make reflected in the Corrective Action Plan.

In addition to the above information, the a file relative to Title IX records including copies of other related materials.

$\overline{\text { School Bc }}$
(Send original copy to KHSAA - Ma

## ll spoke to someone

 about the superintendent e permanent and senors Board in plans, and Chaurpersonio Signatureregarding ll act years
upapen-ar. We are
yeruate echoce and
do Principal's Signature


## Participation Opportunities Test One

## SAMPLE FORM

$\begin{array}{||c||c|l|l|l||}\hline & & \text { Column 1 } & \text { Column 2 } & \text { Column 3 }\end{array}$ Column 4 $\left.\begin{array}{|c|c|cc||}\hline \text { Program } & \text { Enrollment } & \begin{array}{l}\text { Percentage of } \\ \text { Total } \\ \text { EnrolIment }\end{array} & \begin{array}{l}\text { Number of } \\ \text { Interscholastic } \\ \text { Participants } \\ \text { (double and } \\ \text { triple count) }\end{array}\end{array} \begin{array}{l}\text { Percentage of } \\ \text { Total } \\ \text { Participation }\end{array}\right]$

Instructions:
*Number of 8 th grade students \& below used in Column 4 calculations if applicable: $\qquad$

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total humber of girls and boys enrolled tod detenmine-total enrol ment, (placerir Row 3, Column 1).
3) Calculate the percentage of totalearolliment that is fenale. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total $100 \%$.
4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confium the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity soffball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams or pom squads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8 grade students \& below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3. Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3).
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.
Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.

## Participation Opportunities Test One

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :--- | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total <br> Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and <br> triple count) | Percentage of <br> Total <br> Participation |
| Row 1 | GIRLS | 31 | $66 \%$ | 22 | $76 \%$ |
| Row 2 | BOYS | 16 | $34 \%$ | 7 | $24 \%$ |
| Row 3 | Totals | 47 | $100 \%$ | 29 | $100 \%$ |

*Number of $8^{\text {th }}$ grade students \& below used in Column 4 calculations if applicable: $\qquad$

1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys eurolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column I and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1,
Column 4.)

Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.


Participation Opportunities Test Two

|  |  |  | Column 1 | Column 2 | Column 3 | Column 4 | Columin 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program |  |  | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of <br> Total <br> Participation <br> By Sex Added <br> in Last 5 <br> Years |
| GIRLS | Row 1 <br> Row 2 <br> Row 3 <br> Row 4 | varsity: | 3 | 22 | $\longrightarrow$ | - |  |
|  |  | j.v.: | - | - | - | $\longrightarrow$ |  |
|  |  | frosh: | $\cdots$ | - | - | - |  |
|  |  | total: | 3 | 22 | $\longrightarrow$ | - | - |
| BOYS | Row 5 | varsity: | 2 | 7 | - | - |  |
|  | Row 6 | j.v.: | - | - | - | - |  |
|  | Row 7 | frosh: | - | $\square$ | - | $\cdots$ |  |
|  | Row 8 | total: | 2 | 7 | - | - | - |

1) For Columo 1., list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and frestman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5,6 , and 7 into Row 8.
2) For Columon 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4 . For boys, total Rows 5, 6, and 7 into Row 8.
4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1,2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is $25 \%$ or greater, compliance with test two may be possible. If less than $25 \%$, then compliance with test three should be analyzed. CAUTION: $25 \%$ is not a formal compliance standard.

Principal's Signature: $F_{1} \cdot \operatorname{Ramos} R(C a n d) \quad$ Date: $3 / 5 / 03$

# 2002-2003 <br> ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3 

KHSAA
Form T3
Rev. 902

## Participation Opportunities Test Three

For any question answered "YES" identify the respective sports).


Principal's Signature:


Date: $\qquad$

## SUMMARY PROGRAM CHART 4

## Levels of Competition Test One

|  |  | Columo 1 | Column 2 | Column 3 |
| :---: | :---: | :---: | :---: | :---: |
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 3 | 22 | $100 \%$ |
| Row 2 | j.v.: | - | $\rightarrow$ | - |
| Row 3 | frosh: | - | - | - |
| Row 4 | total: |  | $22$ | $1009 \%$ |
| Boys |  |  |  |  |
| Row 5 | varsity: | 2 | 7 | $100 \%$ |
| Row 6 | j.v.: | - | - | - |
| Row 7 | frosh: | - | - | - |
| Row 8 | total: |  | $7$ | Whander |

Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)

For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)

For Column 3, calculate the percentage of female and male participants at each level.
For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
- 

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature:


Date: Mordh 5,2003
Copyright 1999, Good Sports, Inc., Title LX and Gender Equity Specialists. All rights reserved.

$\frac{\text { BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART }}{\text { TO INCLUDE BOOSTER CLUB FUNDING }}$
coaches' salaries

| $\begin{array}{c}\text { equipment and } \\ \text { supplies }\end{array}$ | travel | awards |
| :---: | :---: | :---: |


| $\begin{array}{c}\text { equipment and } \\ \text { supplies }\end{array}$ | travel | awards |
| :---: | :---: | :---: |

supplemental and
employment

$-\quad-$
supple
$\square$
風

1. Budget and expenditures on this 2002-2003 year report due by April 15,2003 , should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.
2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.
3. Booster Club Funding/Contributions must be included in the expenditures total.
F 10 Copyright 1999, Good Sports, Inc, Tide 1 A and Gender Equity Specialists. All rights reserved.

| 'Teams | equipment and supplies |  | travel |  | awards |  | coaches' salaries (to include <br> supplemental and extended employment) |  | facilities improvements |  | publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $B$ | $\mathbf{E}$ | B | E | B | E | B | E | B | $\mathbf{L}^{\text {t }}$ | B | E |
| G track |  |  |  |  |  |  |  |  |  |  |  |  |
| B track |  |  |  |  |  |  |  |  |  |  |  |  |
| G tennis |  |  |  |  |  |  |  |  |  |  |  |  |
| $B$ tennis |  |  |  |  |  |  |  |  |  |  |  |  |
| G volleyball |  |  |  |  |  |  |  |  |  |  |  |  |
| B wrestling |  |  |  |  |  |  |  |  |  |  |  |  |
| G (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| $B$ (football) |  |  |  |  |  |  |  |  |  |  |  |  |
| G (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| B (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |

$\frac{\text { BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART } 2}{\text { TO INCLUDE BOOSTER CLUB FUNDING }}$

1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.
2. " B " is for budgeted dollar amounts and " E " is for actual dollar expenditures.
3. Booster Club Funding/Contributions must be included in the expenditures total.

## 0 a

Copyright 1999, Good Sports, Inc., Titte IX and Gender Equity Specialists. All rights reserved.

## Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance | ADVANTAGE TO <br> (Respond based on Internal Evaluation by checking the appropriate column.) |  |  |
| :---: | :---: | :---: | :---: |
| OPPORTUNITIES | GIRLS' <br> PROGRAM | BOYS' PROGRAM | NEITLER PROGRAM |
| Accommodation of Interest and Abilities |  |  |  |
| BENEFITS | $\begin{gathered} \text { GIRLS } \\ \text { PROGRAM } \end{gathered}$ | $\begin{gathered} \text { BOYS' } \\ \text { PROGRAM } \end{gathered}$ | $\begin{gathered} \text { NEITHER } \\ \text { PROGRAM } \end{gathered}$ |
| Equipment and Supplies | $V$ |  |  |
| Scheduling of Games and Practice Time | $r$ | $\checkmark$ |  |
| Travel and Per Diem Allowances |  |  | $\checkmark$ |
| Coaching |  | $2$ |  |
| Locker Rooms, Practice and Competitive Facilities | $2$ |  |  |
| Medical and Training Facilities and Services |  | $\checkmark$ |  |
| Publicity | $\sim$ |  |  |
| Support Services | $2$ |  |  |
| Athletic Scholarships |  |  | $レ$ |
| Tutoring | $2$ |  |  |
| Housing and Dining Facilities and Services |  |  | $\sim$ |
| Recruitment of Student Athletes |  |  | $\checkmark$ |

Principal's signature: $F_{1-}$ Thanor $R_{0}$ Corral Date: AMovh 5, 2003


1. Is the School District offering the interscholastic sport(s) you want to play?
$\qquad$ Yes
___ I No, I want to play
2. During the fall season, which interscholastic sport would you like to play?

3. During the winter season, which interscholastic sport would you like to play?
$\qquad$ Boys' Basketball Girls’ Basketball Boys' Swimming \& Diving Girls' Swimming \& Diving Boys' Wrestling Girls' Gymnastics Boys' and Girls' Indoor Track
$\qquad$ I would not participate
4. During the spring season, which interscholastic sport would you like to play?
$\qquad$ Boys' Track
__ Girls' Track
___ Girls' Tennis
Boys' Tennis
Girls' Slow Pitch Softball
$\qquad$
Girls' Fast Pitch Softball
Boys' Baseball
$\qquad$ I would not participate
5. Do you participate in intramural sports? If you do, which sports(s)?
$\qquad$ Yes $\qquad$ No
6. Which intramural sports, if any, would you like to see added?
7. Do you participate in non-school sport activities? If you do, which sport(s)?
 Yes $\qquad$
$\qquad$ No
8. Are you currently participating in interscholastic athletics during any season?
$\qquad$
Yes
No Why don't you participate in interscholastic athletics?
__ I prefer other activities such as band, chorus, etc.
I don't have time
The practice schedules and game times are inconvenient The sport I like isn't offered
It's too expensive
I prefer to participate in club or intramural sports Working
Other
9. Do you have any suggestions to encourage participation?
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
10. Please list OTHER SPORTS you are interested in participating in and the sports season.

Sport


Optional
Name: $\qquad$
Age: $\qquad$
Male: $\qquad$ Female $\qquad$

## 2002-2003 INTERSCHOLASTIC ATHLETICS SURVEY

Summary of Student Responses
School Name: The Piarist School
School Enrollment: $\qquad$
Date: March 4,2003
Completed By: Darnella C. Bradley
Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2003. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

How Was The Survey Administered? given in homeroou (10) and English class (9,11) (e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

Fall Sports (List Total Number of Participation Responses)

| 5 | Cross Country (Girls) |
| :---: | :--- |
| 1 | Cross Country (Boys) |
| 3 | Field Hockey (Girls) |
| 7 | Football (Boys) |
| 6 | Golf (Girls) |
| 1 | Golf (Boys) |
| 8 | Soccer (Girls) |
| 0 | Soccer (Boys) |
| 14 | Volleyball (Giris) |
| 1 | Volleyball (Boys) |

Winter Sport (List Total Number of Participation Responses)
_/I Basketball (Girls)
10 Basketball (Boys) ?
4 Gymnastics (Girls)
1 Indoor Track (Girls)
Indoor Track (Boys)
5 Swimming \& Diving (Girls)
0 Swimming \& Diving (Boys)
3 Wrestling (Boys)

Spring Sport (List Total Number of Participation Responses)
La Baseball (Boys)
8 Fast Pitch Softball (Girls)
II Slow Pitch Softball (Girls)
9 Tennis (Girls)
2 Tennis (Boys)
3 Track (Girls)
2 Track (Boys)

Other Sports (From Student Survey T-61 Question 10)


Number of Students who participate in Intramural Sports. (From Student Survey T-61 Question 5)


List Intramural Sports students are interested in adding:
(From Student Survey T-61 Question 6)


Participation in Non-School Sports Activities
(From Student Survey T-61 Question 7)


Reasons for not participating in interscholastic athletics.
(From Survey Question 8)
Response Number

3 I prefer other activities such as band, chorus, etc.
9 I don't have time
1 The practice schedules and game times are inconvenient
10 The sport I like isn't offered
__ It's too expensive
I prefer to participate in club or intramural sports
Working Other

Student Suggestions to encourage participation

(3) offer a variety of sports
$\qquad$



Principal's Signature

March 5,2003
Date

